

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025111159**Project Title:** New Fresno Courthouse

Lead Agency: Judicial Council of California

Contact Person: Alexandra Cervantes

Mailing Address: 2860 Gateway Oaks Drive, Suite 400

Phone: 916-643-6924

City: Sacramento

Zip: 95833-4336

County: Sacramento

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: M Street, Fresno Street

Zip Code: 93721

Longitude/Latitude (degrees, minutes and seconds): 36 ° 44 ' 14.45 " N / -119 ° 47 ' 21.74 " W Total Acres: 2.09

Assessor's Parcel No.: 466-160-01T

Section: 3

Twp.: 14

Range: 20

Base: _____

Within 2 Miles: State Hwy #: CA-41,CA-180,SH-99

Waterways: N/A

Airports: Chandler Executive Airport

Railways: San Joaquin Valley Rail Road

Schools: 35- See NOP

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Project Approval by Judicial Council

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Courthouse 413,000 square feet, 2.09 acres, 404 employees
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Downtown General

Project Description: (please use a separate page if necessary)

See attached summary form

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: <u>San Joaquin Air Pollution Control District</u>
☐ Health Services, Department of	☒ Other: <u>Fresno Public Works Department</u>
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/17/2026 Ending Date 08/30/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec</u>	Applicant: <u>Judicial Council of California</u>
Address: <u>2646 Santa Maria Way #107</u>	Address: <u>2860 Gateway Oaks Drive, Suite 400</u>
City/State/Zip: <u>Santa Maria, CA 93455</u>	City/State/Zip: <u>Sacramento, CA 95833-4336</u>
Contact: <u>Crystahl Taylor</u>	Phone: <u>916-643-6924</u>
Phone: <u>(805) 357-1343</u>	

Signature of Lead Agency Representative: lorga, Hilda

Digitally signed by lorga, Hilda
Date: 2026.07.17 14:09:42 -0700

Date: 7/17/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.